



# MOTOR CARRIER IDENTIFICATION REPORT (Application for U.S. DOT NUMBER)

**REASON FOR FILING** (Check Only One)  
 NEW APPLICATION     BIENNIAL UPDATE OR CHANGES     OUT OF BUSINESS NOTIFICATION     REAPPLICATION (AFTER REVOCATION OF NEW ENTRANT)

|  |                  |  |  |  |                           |
|--|------------------|--|--|--|---------------------------|
| 1. NAME OF MOTOR CARRIER<br><b>HOLLON OIL COMPANY</b>        |                  | 2. TRADE OR D.B.A. (DOING BUSINESS AS) NAME  |  |  |                           |
| 3. PRINCIPAL ADDRESS<br><b>1300 DAVENPORT</b>                |                  | 4. CITY<br><b>WESLACO</b>                    | 5. STATE/PROVINCE<br><b>TEXAS</b>                | 6. ZIP CODE + 4<br><b>78596</b>                            | 7. COLONIA (MEXICO ONLY)  |
| 8. MAILING ADDRESS<br><b>PO BOX 8068</b>                     |                  | 9. CITY<br><b>WESLACO</b>                    | 10. STATE/PROVINCE<br><b>TEXAS</b>               | 11. ZIP CODE+4<br><b>78596</b>                             | 12. COLONIA (MEXICO ONLY) |
| 13. PRINCIPAL BUSINESS PHONE NUMBER<br><b>(956) 968-9581</b> |                  | 14. PRINCIPAL CONTACT CELL PHONE NUMBER      |  | 15. PRINCIPAL BUSINESS FAX NUMBER<br><b>(956) 969-2976</b> |                           |
| 16. USDOT NO.<br><b>136137</b>                               | 17. MC OR MX NO. | 18. DUN & BRADSTREET NO.<br><b>189958754</b> | 19. IRS/TAX ID NO.<br>EIN# <b>741041044</b> SSN# |  |                           |

|   |  |   |  |
|---|--|---|--|
| 20. INTERNET E-MAIL ADDRESS<br><b>email@hollonoil.com</b> |  | 21. CARRIER MILEAGE (to nearest 10,000 miles for Last Calendar Year)      YEAR<br><b>250000</b> <b>2013</b> |  |
|---|--|---|--|

22. COMPANY OPERATION (Mark all that apply)  
 A. Interstate Carrier     B. Intrastate Hazmat Carrier    C. Intrastate Non-Hazmat Carrier    D. Interstate Hazmat Shipper    E. Intrastate Hazmat Shipper    F. Vehicle Registrant Only

23. OPERATION CLASSIFICATION (Circle All that Apply)

|   |                                      |                       |                     |
|---|--------------------------------------|-----------------------|---------------------|
| A. Authorized For-Hire                                  | D. Private Passengers (Business)     | G. U. S. Mail         | J. Local Government |
| B. Exempt For-Hire                                      | E. Private Passengers (Non-Business) | H. Federal Government | K. Indian Tribe     |
| <input checked="" type="checkbox"/> C. Private Property | F. Migrant                           | I. State Government   | L. Other            |

24. CARGO CLASSIFICATIONS (Circle All that Apply)

|                                |                               |                        |                           |                         |  |
|--------------------------------|-------------------------------|------------------------|---------------------------|-------------------------|--|
| A. GENERAL FREIGHT             | F. LOGS, POLES, BEAMS, LUMBER | J. FRESH PRODUCE       | P. GRAIN, FEED, HAY       | V. COMMODITIES DRY BULK | BB. CONSTRUCTION   |
| B. HOUSEHOLD GOODS             | G. BUILDING MATERIALS         | K. LIQUIDS/GASES       | Q. COAL/COKE              | W. REFRIGERATED FOOD    | CC. WATER WELL   |
| C. METAL; SHEETS; COILS; ROLLS | H. MOBILE HOMES               | L. INTERMODAL CONT.    | R. MEAT                   | X. BEVERAGES            | <input checked="" type="checkbox"/> DD. OTHER<br><b>LUBRICANTS, FUEL</b> |
| D. MOTOR VEHICLES              | I. MACHINERY, LARGE OBJECTS   | M. PASSENGERS          | S. GARBAGE, REFUSE, TRASH | Y. PAPER PRODUCTS       |  |
| E. DRIVE AWAY/TOWAWAY          |                               | N. OIL FIELD EQUIPMENT | T. U.S. MAIL              | Z. UTILITY              |  |
|                                |                               | O. LIVESTOCK           | U. CHEMICALS              | AA. FARM SUPPLIES       |  |

25. HAZARDOUS MATERIALS CARRIED OR SHIPPED (Circle All that Apply)    C-CARRIED    S-SHIPPED    B(BULK) - IN CARGO TANKS    NB(NON-BULK) - IN PACKAGE

|                          |      |  |  |                        |      |                            |      |
|--------------------------|------|--|--|------------------------|------|----------------------------|------|
| C S A. DIV 1.1           | B NB | C S K. DIV 2.2A (Ammonia)                          | B NB                                     | C S U. DIV 4.2         | B NB | C S EE. HRCQ               | B NB |
| C S B. DIV 1.2           | B NB | C S L. DIV 2.3A                                    | B NB                                     | C S V. DIV 4.3         | B NB | C S FF. CLASS 8            | B NB |
| C S C. DIV 1.3           | B NB | C S M. DIV 2.3B                                    | B NB                                     | C S W. DIV 5.1         | B NB | C S GG. CLASS 8A           | B NB |
| C S D. DIV 1.4           | B NB | C S N. DIV 2.3C                                    | B NB                                     | C S X. DIV 5.2         | B NB | C S HH. CLASS 8B           | B NB |
| C S E. DIV 1.5           | B NB | C S O. DIV 2.3D                                    | B NB                                     | C S Y. DIV 6.2         | B NB | C S II. CLASS 9            | B NB |
| C S F. DIV 1.6           | B NB | <input checked="" type="checkbox"/> C S P. Class 3 | <input checked="" type="checkbox"/> B NB | C S Z. DIV 6.1A        | B NB | C S JJ. ELEVATED TEMP MAT. | B NB |
| C S G. DIV 2.1           | B NB | C S Q. Class 3A                                    | B NB                                     | C S AA. DIV 6.1B       | B NB | C S KK. INFECTIOUS WASTE   | B NB |
| C S H. DIV 2.1 LPG       | B NB | C S R. Class 3B                                    | B NB                                     | C S BB. DIV 6.1 Poison | B NB | C S LL. MARINE POLLUTANTS  | B NB |
| C S I. DIV 2.1 (Methane) | B NB | <input checked="" type="checkbox"/> C S S. COM LIQ | <input checked="" type="checkbox"/> B NB | C S CC. DIV 6.1 SOLID  | B NB | C S MM. HAZARDOUS SUB(RQ)  | B NB |
| C S J. DIV 2.2           | B NB | C S T. DIV 4.1                                     | B NB                                     | C S DD. CLASS 7        | B NB | C S NN. HAZARDOUS WASTE    | B NB |
|                          |      |  |  | C S                    |      | C S OO. ORM                | B NB |

26. NUMBER OF VEHICLES THAT CAN BE OPERATED IN THE U.S.

|             | Straight Trucks | Truck Tractors | Trailers | Hazmat Cargo Tank Trucks | Hazmat Cargo Tank Trailers | Motor Coach | School Bus  |      | Mini-bus | Van |     | Limousine |     |      |     |
|-------------|-----------------|----------------|----------|--------------------------|----------------------------|-------------|---|------|----------|-----|-----|-----------|-----|------|-----|
|             |                 |                |          |                          |                            |             | Number of vehicles carrying number of passengers (including the driver) below |      |          |     |     |           |     |      |     |
|             |                 |                |          |                          |                            |             | 1-8   | 9-15 | 16+      | 16+ | 1-8 | 9-15      | 1-8 | 9-15 | 16+ |
| OWNED       | 2               | 3              | 2        | 3                        | 3                          |             |   |      |          |     |     |           |     |      |     |
| TERM LEASED |                 |                |          |                          |                            |             |   |      |          |     |     |           |     |      |     |
| TRIP LEASED |                 |                |          |                          |                            |             |   |      |          |     |     |           |     |      |     |

27. DRIVER INFORMATION

|                        |            |            |               |                   |
|------------------------|------------|------------|---------------|-------------------|
|                        | INTERSTATE | INTRASTATE | TOTAL DRIVERS | TOTAL CDL DRIVERS |
| Within 100-Mile Radius | 0          | 3          | 6             | 6                 |
| Beyond 100-Mile Radius | 0          | 3          |               |                   |

28. IS YOUR U.S. DOT NUMBER REGISTRATION CURRENTLY REVOKED BY THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION?      Yes \_\_\_\_\_ No  X

If Yes, enter your U.S. DOT Number. \_\_\_\_\_

29. PLEASE ENTER NAME(S) OF SOLE PROPRIETOR(S), OFFICERS OR PARTNERS AND TITLES (e.g. PRESIDENT, TREASURER, GENERAL PARTNER, LIMITED PARTNER)

1. BILL HOLLON, PRESIDENT      2. STEVE WILSON, VICE PRESIDENT  
 (Please print Name)      (Please print Name)

30. CERTIFICATION STATEMENT (to be completed by an authorized official)

I, STEVE WILSON (Please print Name), certify that I am familiar with the Federal Motor Carrier Safety Regulations and/or Federal Hazardous Materials Regulations. Under penalties of perjury, I declare that the information entered on this report is, to the best of my knowledge and belief, true, correct, and complete.

Signature STEVE WILSON      Date 06/30/2014      Title VICE PRESIDENT  
 (Please print)      (Please print)